

AGENDA
[CITY COUNCIL] RESCHEDULED REGULAR MEETING of
COUNCIL
November 13, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. CORRESPONDENCE DATED NOVEMBER 6, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING SCRANTON FIRE DEPARTMENT BUDGET TRANSFER.

[Business Administration 11-6-2025 Fire Dept. Travel Expenditures.pdf](#)

3.B. NOTICE OF DEPARTMENT WORK SESSIONS RELATED TO THE CITY OF SCRANTON 2026 OPERATING BUDGET DATED NOVEMBER 6, 2025.

[Notice of Dept. Work Sessions for Operating Budget 2026.docx](#)

3.C. LISTING OF FOOD PANTRIES IN LACKAWANNA COUNTY RECEIVED NOVEMBER 6, 2025.

[Lackawanna County Food Pantries 11-13-2025.docx](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO HOSPITALS AND OFF-STREET PARKING AND TO AMEND THE ZONING MAP.

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking.pdf](#)

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking Exhibit A.pdf](#)

- 5.C.[FOR INTRODUCTION - A RESOLUTION](#) - AMENDING CONTRACT ORIGINALLY TITLED "PAVE CUT INSPECTION", TO CHANGE THE NAME OF "MIDATLANTIC ENGINEERING, INC." TO "PENNONI ASSOCIATES, INC.", INVOKE THE AUTOMATIC TWELVE-MONTH CONTRACT EXTENSION, AND UPDATE THE FEES TO SHOW A REDUCED RATE FOR THE EXTENDED YEAR.

[Resolution - 2025 - Amend Pave Cut Inspection Contract to Pennoni Associates Inc..pdf](#)

- 5.D.[FOR INTRODUCTION - A RESOLUTION](#) - AUTHORIZING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION'S TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM FOR THE PROVIDENCE ROAD CORRIDOR PROJECT.

[Resolution - 2025 - Grant Application to PennDOT for Providence Road Corridor Project.pdf](#)

- 5.E.[FOR INTRODUCTION - A RESOLUTION](#) - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS OF THE CITY OF SCRANTON TO ACCEPT AND DISBURSE GRANT FUNDS FROM THE WALMART SPARK GOOD GRANT PROGRAM IN THE AMOUNT OF \$5,000.00 TO SUPPORT THE SCRANTON POLICE DEPARTMENT'S ANNUAL COAT DRIVE.

[Resolution - 2025 - Disburse Grant Fund from Walmart Spark Good Grant Program for SPD Annual Coat Drive.pdf](#)

- 5.F.[FOR INTRODUCTION - A RESOLUTION](#) - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS OF THE CITY OF SCRANTON TO SEEK FUNDING TO ESTABLISH A PATHWAYS NAVIGATOR POSITION DEDICATED TO IMPROVING COORDINATION AMONG LOCAL FOOD OUTREACH AND ASSISTANCE AGENCIES.

[Resolution - 2025 - Seek Funding to Establish a Pathways Navigator Position.pdf](#)

- 5.G.[FOR INTRODUCTION - A RESOLUTION](#) - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH PMA MANAGEMENT CORPORATION FOR THIRD PARTY ADMINISTRATION SELF-INSURED WORKERS' COMPENSATION AND HEART & LUNG CLAIMS.

[Resolution - 2025 - Contract with PMA Management Corp. - 3rd Party Self-Insured Workers' Comp-Heart&Lung claims.pdf](#)

- 5.H.[FOR INTRODUCTION - A RESOLUTION](#) - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (STATEWIDE) GRANT, FOR UP

TO \$821,100.00 TO BE USED TOWARDS THE ALL SAINTS ACADEMY ELEVATOR RENOVATIONS, INSTALLATION OF TWO INTERIOR RAMPS AND THREE ACCESSIBLE RESTROOM FACILITIES PROJECT.

[Resolution - 2025 - Grant application - All Saints Academy renovations.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A.READING BY TITLE - FILE OF THE COUNCIL NO. 102, 2025 - AN ORDINANCE - APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026.

[Ordinance -2025 Operating Budget 2026.pdf](#)

[Ordinance - 2025 Operating Budget Detail 2026.pdf](#)

- 6.B.READING BY TITLE - FILE OF THE COUNCIL NO. 103, 2025 - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG THE SOUTHEASTERLY SIDE OF THE 500 BLOCK OF SOUTH WASHINGTON AVENUE.

[Ordinance - 2025 - Establishing a No Parking Zone](#)

[southeasterly side of 500 blk of South Washington Avenue.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A.FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 100, 2025 - AMENDING FILE OF THE COUNCIL NO. 31, 2024, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE YEAR 2025 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF THE COUNCIL NO. 11 OF 2024," BY AMENDING CERTAIN LINE ITEMS IN THE 2025 CAPITAL BUDGET AND THE 2025 CAPITAL RESERVE FUND SPENDING PLAN AND TO ADD NEW LINE ITEMS IN THE 2025 CAPITAL BUDGET AND THE 2025 CAPITAL RESERVE FUND SPENDING PLAN.

[Ordinance - 2025 - Amending FOC 31, 2024 - Amending the Capital Budget 2025.pdf](#)

- 7.B.FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - FILE OF THE COUNCIL NO. 101, 2025 - AMENDING ABANDONED PROPERTY CODE TO EXPAND REGISTRATION REQUIREMENTS FOR VACANT PROPERTIES, STRENGTHEN ENFORCEMENT, PLACE ADDITIONAL REQUIREMENTS ON VACANT PROPERTIES, AND ENACT RELATED PROVISIONS.

[Ordinance - 2025 - Amending Abandoned Property Code.pdf](#)

- 7.C.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR

ADOPTION - RESOLUTION NO. 279, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH RUTLEDGE EXCAVATING TO PERFORM SERVICES FOR THE STORMWATER FAST TRACK (CONTRACT 1) PROJECT.

[Resolution - 2025 - Contract with Rutledge Excavating - Stormwater Fast Track \(Contract 1\) Project.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 280, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE ARC OF NORTHEASTERN PENNSYLVANIA TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$76,500.00, TO BE USED TOWARDS MAJOR RENOVATIONS TO THEIR HEADQUARTERS PROJECT.

[Resolution - 2025 - AS AMENDED Grant application - LSA Statewide - ARC of NEPA renovations Meadow Ave Headquarters.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 281, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE COMMUNITY DEVELOPMENT PROPERTIES, SCRANTON, INC. ("CDPS") TO THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$246,391.00 TO BE USED TOWARDS THE STRUCTURAL AND MAINTENANCE IMPROVEMENTS TO THE LINDEN STREET PARKING GARAGE AND THE MEDALLION PARKING GARAGE PROJECT.

[Resolution - 2025 - AS AMENDED Grant application - LSA Statewide - Community Development Properties - Linden & Medallion Parking Garages improvements.pdf](#)

- 7.F. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 282, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE PROVIDENCE PREGNANCY CENTER TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$82,413.00 TO BE USED TOWARDS THE ROOFING PROJECT.

[Resolution - 2025 - AS AMENDED Grant application - LSA Statewide - Providence Pregnancy Center - Roofing Project.pdf](#)

- 7.G. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 283, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO AMEND THE

CONTRACT WITH SOCIAL CONTRACT, LLC FOR THE SCRANTON COMMUNITY VIOLENCE INTERVENTION AND PREVENTION PROJECT.

[Resolution - 2025 - Amend the Contract with Social Contract LLC.pdf](#)

- 7.H. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 284, 2025 - RATIFYING AND APPROVING EXECUTION AND SUBMISSION OF A CONTRACT WITH ECOREWORLD, LLC TO PERFORM MUNICIPAL ELECTRONICS RECYCLING.

[Resolution - 2025 - Contract with EcoReworld, LLC Municipal Electronics Recycling.pdf](#)

- 7.I. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 285, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH LEEWARD CONSTRUCTION INC. TO PERFORM THE MINOOKA STORMWATER IMPROVEMENTS PROJECT.

[Resolution - 2025 - Contract with Leeward Construction for Minooka Stormwater Improvements Project.pdf](#)

- 7.J. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 286, 2025 - RESOLUTION EXPRESSING THE CITY OF SCRANTON'S COMMITMENT TO ENDING HUNGER AND MALNUTRITION AND ESTABLISHING POLICY TO PROMOTE FOOD ACCESS AND FOOD SECURITY FOR ALL.

[Resolution - 2025 - City's Commitment to End Hunger and Malnutrition.pdf](#)

- 7.K. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 287, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON THROUGH THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$176,000.00, TO BE USED TOWARDS THE PURCHASE OF A NEW ANIMAL CONTROL VEHICLE.

[Resolution - 2025 - AS AMENDED Grant application - LSA Statewide - New Animal Control Vehicle.pdf](#)

8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

9. ADJOURNMENT